PART B - FEE(S) TRANSMITTAL

| NOV 1 9 2007 | | her with applicable | or <u>Fax</u> | P.O Ale (57 | nmissioner for Pat). Box 1450 xandria, Virginia 2 1)-273-2885 | ents 2313-145 | | | |
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| CURRENT CORRESPOND 23386 | | Fee(| s) Transmittal. This certi | ficate canno r, such as ar | ot be used fon n assignmer | r domestic mailings of the or any other accompanying nt or formal drawing, must | | | |
| MYERS DAW 19900 MACAR SUITE 1150 | | State | ehy certify that this Feet | fficient post ISSUE FE | tal is being age for firs E address | deposited with the United t class mail in an envelope above, or being facsimile | | | |
| IRVINE, CA 92612 11/20/2007 SFELEKE2 00000127 10697362 | | | | SARAH A Nielsen (Depositor's name) | | | | | |
| 01 FC:1501 | | 1440.00 DP | | Sarah a. Nilsen | | | | (Signature) | |
| 02 FC:8001 | | 6.00 GP | | November 15, 2007 | | | 107 | (Date) | |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVEN | TOR | ATTO | RNEY DOC | KET NO. | CONFIRMATION NO. | |
| 10/697,362 | 10/30/2003 | | Peng Lin | | | SAM2.003 | 33 | 7883 | |
| TITLE OF INVENTION | I: GLOBAL AND LOCA | AL STATISTICS CONTR | OLLED NOISE RED | UCT | ION SYSTEM | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE D | UE | PREV. PAID ISSUE FEE | SSUE FEE TOTAL FEE(S) DU | | DATE DUE | |
| nonprovisional | NO | \$1400 | \$0 | | \$0 | \$1 | 1400 | 11/27/2007 | |
| EXAM | INER | ART UNIT | CLASS-SUBCLASS | | | | | | |
| KRASNIC, BERNARD 2624 | | | 382-261000 | | | | | | |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1 Kenneth L. Shermar 2 Michael Zarrabian 3Myers Dawes Andras Sherman, LLP | | | | | | |
| 3. ASSIGNEE NAME A | ND RESIDENCE DATA | A TO BE PRINTED ON | THE PATENT (print o | r typ | e) | | | | |
| PLEASE NOTE: Un recordation as set fort (A) NAME OF ASSI | th in 37 CFR 3.11. Comp | data will appear on the patent. If an assignce is identified below, the document has been filed for a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | |
| Samsung E | lectronics (| Co., Ltd. | Suwon (| Cit | y, Republic | of Ko | orea | | |
| Please check the appropr | riate assignee category or | categories (will not be pr | rinted on the patent): | | Individual 🙀 Corporat | ion or other | private gro | oup entity Government | |
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| Authorized Signature | ///// | Sherman | | | Date ///3/ | 5 | 33,783 | 3 | |
| •• | 7 1/ | ··· | on is required to obtain | OF P | | | | | |
| an application. Confiden submitting the complete this form and/or suggest Box 1450, Alexandria, V Alexandria, Virginia 223 | application form to the lons for reducing this bu /irginia 22313-1450. DC | U.S.C. 122 and 37 CFR USPTO. Time will vary rden, should be sent to the NOT SEND FEES OR | 1.14. This collection is depending upon the ise Chief Information OCOMPLETED FORM | s estindiv office S TC | imated to take 12 minute idual case. Any commen r, U.S. Patent and Trader THIS ADDRESS. SEN | s to comple ts on the an mark Office D TO: Com | te, including nount of ting , U.S. Deparamissioner 1 | by the USPTO to process) g gathering, preparing, and ne you require to complete untment of Commerce, P.O. for Patents, P.O. Box 1450, | |

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SAM2.PAU.33

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| in re application of: |) | Examiner: Krasnic, Bernard |
|-----------------------------------|----|----------------------------|
| Peng LIN, et al. |) | • |
| D. GLODAL AND LOGAL CO. |) | Art Unit: 2624 |
| For: GLOBAL AND LOCAL STATISTICS |) | |
| CONTROLLED NOISE REDUCTION SYSTEM |) | Confirmation No.: 7883 |
| Application No.: 10/697,362 |) | N. CAII |
| Application 1vo.: 10/097,362 |) | Notice of Allowance |
| Filed: October 30, 2003 |) | dated August 27, 2007 |
| <u> </u> | _, | |

LETTER OF BASE ISSUE FEE DUE

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

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Enclosed is our check for \$1,446.00 to cover the issue fee and an advance order for two (2) printed copies of the patent for the above-identified application.

Please charge any additional fees to our Deposit Account No. 01-1960. An additional copy of this letter is enclosed for that purpose.

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MS Issue Fee Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on: November 15, 2007.

By: Sarah A. Nielsen

arah a Nielsen

Signature

Respectfully submitted,

Myers Dawes ndras & Sherman, LLP

nneth L. Sherman, Reg. No. 33,783

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